

**Alabama Department of Labor Abandoned Mine Land Program
2019 AML Economic & Community Development Pilot Program Application
Open Application Period Jan. 6, 2020 – Apr. 10, 2020**

Project Information

Project Name:
Project Address / Location:
e-AMLIS ID / Lat – Long (° ‘ “):

Applicant Information

Name:	Company / Municipality:	Telephone Number:	E-mail Address:		
Street Address or P.O. Box:	City:	County:	State: AL	Zip Code:	

Contact Person

Name:	Company / Municipality:	Telephone Number:	E-mail Address:		
Street Address or P.O. Box:	City:	County:	State: AL	Zip Code:	

Impact / Service Area

Area Served:	# of People Served:	Jobs Created:	Project Period		
			From:	To:	

Do you own or have an option to purchase the property? Yes ____ No ____

If no, please explain (Attach additional sheets if necessary)

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Detailed Description of Project (Attach additional sheets if necessary)

AML Nexus (Describe the physical connection between the project and historic mining. Describe the AML feature(s), priority of the feature(s) and reclamation of those features along with a cost estimate for the reclamation work. AML staff is available to identify known AML features upon request. Attach additional sheets if necessary)



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Description of Other Work (Describe all other work to be done in conjunction with the AML reclamation and provide a cost estimate for that work. Attach additional sheets if necessary)

Project Partners (Provide a list of collaborative partners involved in or contributing to the proposed project. Describe involvement of each. Attach additional sheets if necessary)



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Economic & Community Development Nexus (Describe the long-term benefits to the local economy and/or community revitalization/development. Refer to the OSMRE AML Pilot Program Guidance Section III. This section MUST include project measures of success. Attach additional sheets if necessary):

[Empty box for Economic & Community Development Nexus description]



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Economic Analysis (Provide a detailed economic analysis for the proposed project. Information must include, at a minimum, economic data of surrounding area, anticipated economic impact of the proposed project, number of indirect and direct jobs created, number of businesses created, ratio of AML dollars proposed to annual and long-term impact, etc. MUST include source(s) of data. Attach additional sheets if necessary)



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Any other relevant information that demonstrates the project meets the intent and purpose of the AML Pilot Program (Attach additional sheets if necessary)

Current Project Status (Provide a detailed description of the status of the project. Include any maps, conceptual sketches, design plans, etc. Attach additional sheets if necessary)



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Funding / Financing (Include ALL funding amounts and sources. Please complete all appropriate columns and specify whether the funds are Approved, Pending, or Currently Under Negotiation)

Source	Planning & Design	Construction	Total	Percentage	Status of Funds
AML Pilot					
Regular AML					
Local					
In-Kind					
Other Federal					
Other Funds					
Total					

NAME & SIGNATURE OF AUTHORIZED REPRESENTATIVE

Signature, Chief Executive Officer	Title
Name Printed	Date

NOTE: Applications must be received by close of business (4 pm central time) on Friday, April 10, 2020. Any applications received after this date and time will not be considered. All applications are to be submitted in both hard copy and digital format. Digital files shall be both Word and PDF format. Five hard copies of the application and backup documentation shall be mailed to 4351 Crescent Road, Irondale AL 35210. Digital files shall be e-mailed to Dustin Morin, State Mine Land Reclamation Supervisor at Dustin.Morin@labor.alabama.gov . Please copy Jeff Butler, Planning & Maintenance Branch Chief at Jeff.Butler@labor.alabama.gov and Les Kearley, Design & Construction Branch Chief at Leslie.Kearley@labor.alabama.gov on all emails. Applications with document size larger than 8 MB shall have electronic files submitted via USB drive or CD / DVD to the address listed above.

